



**SUSQUEHANNA CONFERENCE  
39<sup>TH</sup> ANNUAL SEMINAR TO  
THE BOARD OF GLOBAL MINISTRIES**

**February 5 – 8, 2012**

**Seminar meets at Global Ministries Headquarters  
475 Riverside Drive, New York City**

**DEPARTING:** Sunday, February 5 beginning with ORIENTATION AT 3:15 P.M. at Paxton United Methodist Church, 3350 N. Progress Ave., Harrisburg, PA.

**RETURNING:** Wednesday, February 8 - approximate arrival in Harrisburg is 7:30-8:00 p.m.

**COST:** \$378.00 includes bus fare, 3 nights double occupancy, baggage handling and Tuesday's all-day tour. Participants pay for all meals and subway transportation.

**LODGING:** The Edison Hotel, 228 W. 47<sup>th</sup> Street, New York City.

**SEMINAR FORMAT**

**MONDAY and WEDNESDAY** at the Board of Global Ministries offices for exciting and informative presentations from members of the staff.

**TUESDAY:** A full day visiting parishes in Manhattan and Brooklyn. Visit churches in mission to people ....with all kinds of needs.

**MONDAY & TUESDAY EVENINGS ARE FREE FOR YOUR OWN PLANNING**

Any questions, please call Charlie Keller (717)566-4136 or e-mail: crkeller@paonline.com

\*\*\*\*\* Churches are encouraged to assume the costs for their representatives to this event \*\*\*\*\*

**REGISTER EARLY...SPACES FILL QUICKLY. FULL PARTICIPATION IN ALL SEMINAR EVENTS REQUIRED**

**RESERVE NOW** to assure a seat on the bus. **COMPLETE all the following information, detach and mail by December 1, 2011** with full payment (\$378.00) or a deposit of \$200.00 toward the costs. Confirmation and additional information will be sent to you in early January.

**DETACH & MAIL FORM BELOW:**

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SEND CHECKS & RESERVATIONS TO.... Rev. Charles W. Keller  
1810 Meadow Ridge Drive  
Hummelstown, PA 17036  
Make checks payable to:  
Susquehanna Conference UMC

**PLEASE PRINT INFORMATION CLEARLY: (one person to registration form)**

**NAME** \_\_\_\_\_ **PHONE**( \_\_\_\_ )\_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE/ZIP** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_ **CHURCH** \_\_\_\_\_

**ROOMMATE** \_\_\_\_\_

**AMOUNT ENCLOSED/CK#** \_\_\_\_\_ **Probationary Member, check here - no payment due** \_\_\_\_\_

**Youth must be accompanied by an adult.**

**02/5 – 8/2012**